

# PART OF W 1/2 OF SEC. 24 T.5N., R.1W., S.L.B. & M. **EASTWOOD SUBDIVISION NO. 10**

254

LOTS 7, 11, 29, 36  
 AMENDED LOTS 26-28  
 IN WEBER COUNTY

TAXING UNIT 159, 244

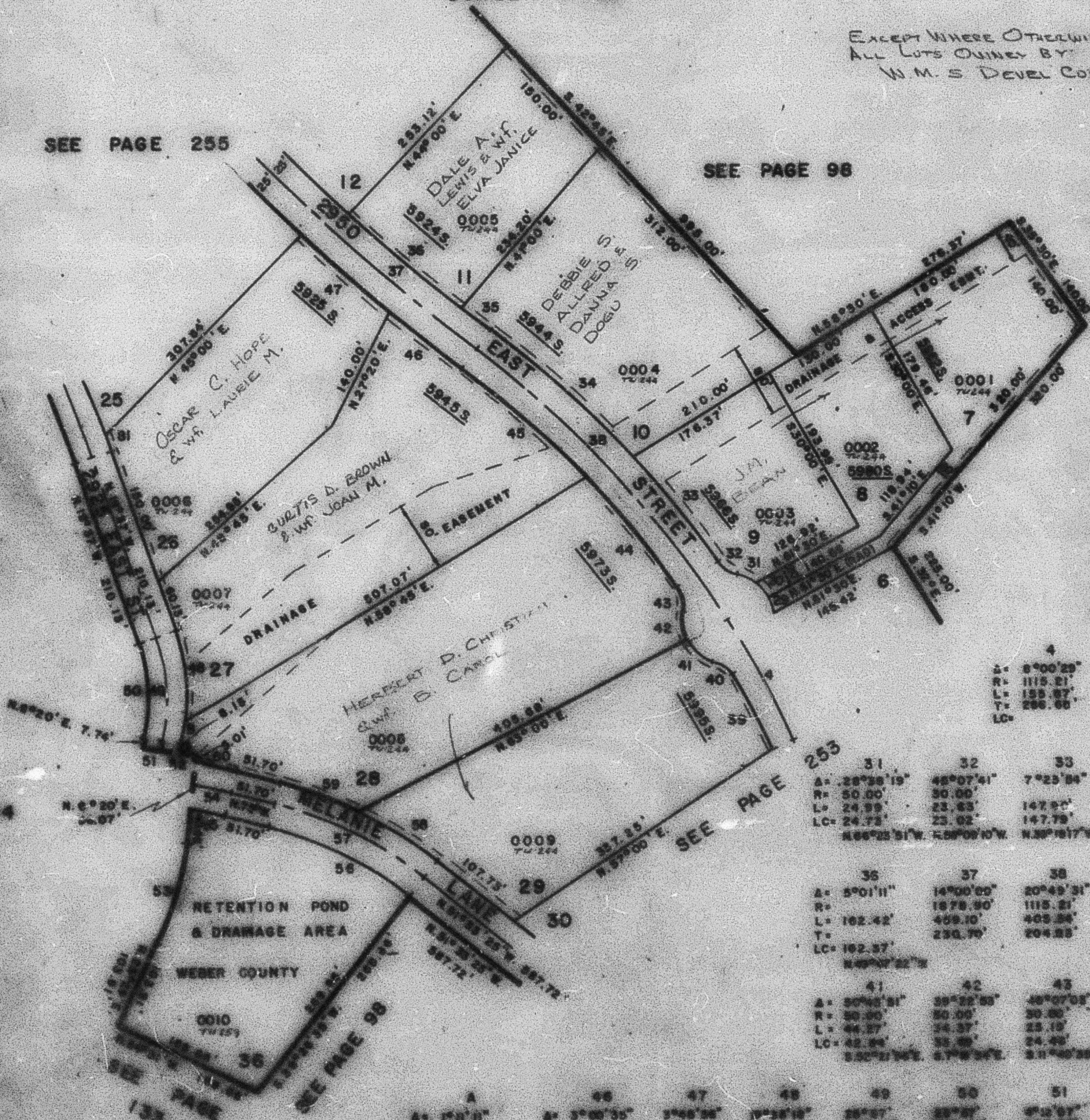
PREFIX 07-254

SCALE 1"=100'

EXCEPT WHERE OTHERWISE SHOWN  
 ALL LOTS OWNED BY  
 W.M.S. DEVEL CORP.

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## CURVE DATA

| 4           | 29          | 30          |
|-------------|-------------|-------------|
| Δ= 8°00'29" | 23°34'41"   | 23°34'41"   |
| R= 1115.21' | 50.00'      | 50.00'      |
| L= 155.87'  | 20.56'      | 20.56'      |
| T= 296.60'  |             |             |
| LC=         | 20.43'      | 20.43'      |
|             | N16°42'20"W | N40°17'21"W |

| 31           | 32          | 33          | 34          | 35          |
|--------------|-------------|-------------|-------------|-------------|
| Δ= 28°28'19" | 48°07'41"   | 7°23'54"    | 10°28'48"   | 1°12'05"    |
| R= 50.00'    | 50.00'      | 50.00'      | 206.88'     | 55.85'      |
| L= 24.99'    | 23.43'      | 147.90'     | 206.88'     | 26.85'      |
| LC= 24.73'   | 23.02'      | 147.79'     | 206.88'     | 26.85'      |
|              | N86°25'31"W | N50°09'10"W | N30°18'17"W | N40°15'37"W |

| 36          | 37          | 38        | 39          | 40          |
|-------------|-------------|-----------|-------------|-------------|
| Δ= 5°01'11" | 14°00'00"   | 20°43'31" | 4°55'48"    | 48°07'03"   |
| R= 50.00'   | 1878.90'    | 1115.21'  | 54.12'      | 50.00'      |
| L= 102.42'  | 459.10'     | 405.34'   | 54.12'      | 26.19'      |
| T=          | 230.70'     | 204.85'   |             |             |
| LC= 102.37' |             |           | 54.09'      | 24.46'      |
|             | N49°07'22"W |           | S27°06'24"E | S40°40'56"E |

| 41           | 42          | 43         | 44          | 45          |
|--------------|-------------|------------|-------------|-------------|
| Δ= 50°45'31" | 59°22'53"   | 48°07'03"  | 8°16'19"    | 9°27'30"    |
| R= 50.00'    | 50.00'      | 50.00'     | 188.05'     | 175.87'     |
| L= 44.37'    | 24.37'      | 24.40'     | 187.85'     | 175.77'     |
| LC= 42.94'   | 23.99'      | 24.40'     |             |             |
|              | S20°21'34"E | S1°10'24"E | S11°40'29"E | S30°12'00"E |

| 46          | 47          | 48          | 49          | 50          | 51          | 52          | 53          |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Δ= 1°01'11" | 3°00'35"    | 5°48'38"    | 19°38'18"   | 28°07'      | 23°07'      | 8°12'07"    | 27°33'21"   |
| L= 10.01'   | 108.01'     | 126.61'     | 95.87'      | 117.54'     | 102.82'     | 20.02'      | 50.00'      |
| LC= 10.00'  | 108.00'     | 126.58'     | 95.40'      | 117.54'     | 102.82'     | 20.02'      | 50.00'      |
|             | S61°09'45"E | S48°35'07"E | S30°45'30"E | S16°09'10"E | N31°32'21"E | N30°05'10"E | N15°34'50"E |

| 54          | 55         | 56        | 57          | 58          | 59          | 60          | 61          |
|-------------|------------|-----------|-------------|-------------|-------------|-------------|-------------|
| Δ= 8°21'45" | 4°48'48"   | 4°39'40"  | 22°29'30"   | 28°32'30"   | 12°44'12"   | 10°42'23"   | 8°04'22"    |
| L= 31.25'   | 403.20'    | 34.80'    | 177.80'     | 188.20'     | 107.26'     | 90.27'      | 42.97'      |
| LC= 31.12'  | 403.20'    | 34.80'    | 177.80'     | 188.20'     | 107.26'     | 90.27'      | 42.97'      |
|             | S3°04'08"E | T= 15.31' | 34.79'      | 175.96'     | 187.12'     | 90.14'      | 42.95'      |
|             |            |           | S77°19'25"E | S30°45'30"E | N37°09'21"W | N40°07'21"W | N40°07'21"W |

RETENTION POND & DRAINAGE AREA  
 WEBER COUNTY  
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